

MISSISSIPPI SCHOOL REGISTER



RACE

Colored

SCHOOL

Escatawpa

COUNTY

Jackson

POST OFFICE

Escatawpa, Mississippi

School Term From

August 31 1931

to

1932

TEACHER

(Miss) Ethel L. Wilson

County Superintendent

Mr H. M. Alexander

W. E. BOND

State Superintendent of Public Instruction

Escatawpa Negro School

PHYSICAL DEFECTS

P1—Defective teeth.
P2—Diseased tonsils.
P3—Adenoids.
P4—Defective eyesight.
P5—Defective hearing.
P6—Infantile paralysis.
P7—Crippled foot or leg.
P8—Crippled hand or arm.
P9—Seriously underweight.
P10—Seriously over weight.

SOURCES OF ENROLLMENT

R—First regular enrollment this year.
S—Transfer from other state.
MO—Transfer from other Mississippi public school outside this county.
C—Transfer from other public school in this county.
TS—Transfer within this school.
AW—Re-entry after withdrawal.

CAUSES OF LATE ENTRANCE

L1—Work on farm at home.
L2—Employed on farm away from home.
L3—Employed in industry.
L4—Broken family.
L5—Just moved to place and not previously enrolled in any school.
L6—Transfer from another school.
L7—Illness or quarantine.
L8—Negligence or indifference of child or parent.
L9—Other causes.

GENERAL DATA CONCERNING PUPILS

Matches p. 2

NAMES OF PUPILS

Write surname first.
List grades separately.
List boys in each grade first,
followed by girls of same grade.

| Date of Birth | | | Age as of Sept. 1 | | | Sex | No. years in school previous to this year | No. years in grade previous to this year | Date of Vaccination | Physical Defects | Distance from School in Miles To Nearest 1/2 M. | | |
|---------------|-----|-----|-------------------|------|------|------|---|--|---------------------|------------------|---|--------|-------------------------------|
| | | | | | | | | | | | From Home | Walked | Transported at Public Expense |
| Yr. | Mo. | Day | Yrs. | Mos. | Days | | | | | | | | |
| 1921 | 6 | 12 | 10 | | | Male | | | Sept. 10 | None | | | " |
| | | | | | | | | | | | | | |
| 1918 | 4 | 13 | 12 | | | Male | | | " | " | | | " |
| 1917 | 6 | 1 | 14 | | | " | | | " | " | | | " |
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CAUSES OF WITHDRAWAL

W1—Moved away.
W2—Transferred to another school.
W3—Employment certificate.
W4—Employed at home.
W5—Employed in Industry.

W6—Employed on farm away from home.
W7—Committed to institution.
W8—Finished eighth grade or beyond 15 years old.

W9—Mental incapacity.
W10—Physical incapacity.
W11—Marriage.
W12—Death.

W13—Suspended or expelled by public authority.
W14—Other or unknown causes.

← *Matches p. 1*

| | Name of Parent or Guardian | Address of Parent or Guardian | Occupation of Parent or Guardian | Source of Enrollment | Cause of late Entrance | Cause of withdrawal | Date of Last Attendance | |
|----|----------------------------|-------------------------------|----------------------------------|----------------------|------------------------|---------------------|-------------------------|--------------|
| | | | | | | | Yr. | Mo. |
| 1 | <i>Ceaser Carter</i> | | <i>Common Labor</i> | | | | <i>1931</i> | <i>April</i> |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | <i>Dadie Moffett</i> | | <i>"</i> | | | | <i>"</i> | <i>"</i> |
| 5 | <i>Johnnie Strongfield</i> | | <i>"</i> | | | | <i>"</i> | <i>"</i> |
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| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| 11 | <i>Sterling Parduell</i> | | <i>"</i> | | | | <i>"</i> | <i>"</i> |
| 12 | <i>Ceaser Carter</i> | | <i>"</i> | | | | <i>"</i> | <i>"</i> |
| 13 | <i>Melvin Evans</i> | | <i>"</i> | | | | <i>"</i> | <i>"</i> |
| 14 | <i>Arthur Thompson</i> | | <i>"</i> | | | | <i>"</i> | <i>"</i> |
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- A1—Work at home.
- A2—Outside employment.
- A3—Sickness of child.
- A4—Sickness in home.
- A5—Indifference.
- A6—Quarantine.
- A7—Bad weather and bad roads.

ATTENDANCE RECORD

- A8—Poverty.
- A9—Indifference and neglect of parents or children.
- A10—Truancy.
- A11—Suspended.
- A12—Other causes.

Month Beginning *August 31* Ending *September 25*, 19 *31*

| FIRST WEEK | | | | | SECOND WEEK | | | | | THIRD WEEK | | | | | FOURTH WEEK | | | | | Days Present | Days Absent | Chief cause of absence | Times Tardy | Days belonging |
|------------|-------|------|--------|------|-------------|-------|------|--------|------|------------|-------|------|--------|------|-------------|-------|------|--------|------|--------------|-------------|------------------------|-------------|----------------|
| Mon. | Tues. | Wed. | Thurs. | Fri. | Mon. | Tues. | Wed. | Thurs. | Fri. | Mon. | Tues. | Wed. | Thurs. | Fri. | Mon. | Tues. | Wed. | Thurs. | Fri. | | | | | |
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| X | | | | | | | | X | | | | | | | | | | | | 18 | 2 | | | 11 |
| | | | X | | | X | X | X | | | | | | | | | | | | 16 | 4 | | | 12 |
| X | | | | | | | | X | X | X | | | | | | | | | | 16 | 4 | | | 13 |
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MISSISSIPPI SCHOOL REGISTER



RACE Colored

SCHOOL Escatawpa Colored High School

COUNTY Jackson

POST OFFICE Escatawpa Mississippi

School Term From August 31, 1931 to 1932

TEACHER Garline C. Wilson

W. F. BOND

State Superintendent of Public Instruction

PHYSICAL DEFECTS
P1—Defective teeth. P6—Infantile paralysis.
P2—Diseased tonsils. P7—Crippled foot or leg.
P3—Adenoids. P8—Crippled hand or arm.
P4—Defective eyesight. P9—Seriously underweight.
P5—Defective hearing. P10—Seriously over-weight.

SOURCES OF ENROLLMENT
R—First regular enrollment this year. C—Transfer from other public
S—Transfer from other state. school in this county.
MO—Transfer from other Mississippi TS—Transfer within this school.
public school outside this county. AW—Re-entry after withdrawal.

CAUSES OF LATE ENTRANCE
L1—Work on farm at home. L6—Previously enrolled in any school.
L2—Employed on farm away from home. L7—Transfer from another school.
L3—Employed in industry. L8—Illness or quarantine.
L4—Broken family. L9—Negligence or indifference of child
L5—Just moved to place and not pre- or parent.
L9—Other causes.

| NAMES OF PUPILS Write surname first. List grades separately. List boys in each grade first, followed by girls of same grade. | GENERAL DATA CONCERNING PUPILS | | | | | | | | | | | | | | | | |
|--|--------------------------------|-------|-----|-------------------|------|------|-----|---|--|---------------------|------------------|---|--------|-------------------------------|-----|-----|----|
| | Date of Birth | | | Age as of Sept. 1 | | | Sex | No. years in school previous to this year | No. years in grade previous to this year | Date of Vaccination | Physical Defects | Distance from School in Miles To Nearest 1/2 M. | | | | | |
| | Yr. | Mo. | Day | Yrs. | Mos. | Days | | | | | | From Home | Walked | Transported at Public Expense | | | |
| Moffet Simmel | 5 | | | | | | | | 1 | | | | | 1 | yes | ✓ | 1 |
| Carter Herman | 5 | | | | | | | | 1 | July 24 | | | | 1/2 | " | x | 2 |
| Bardwell Howard | 6 | Sept. | 2 | 1925 | | | | | 1 | | | | | 1/2 | " | x | 3 |
| Marion William | 7 | July | 29 | 1924 | | | | | 1 | | | | | " | " | x | 4 |
| Hye Rufus | 5 | | | | | | | | | | | | | 1 1/2 | " | x | 5 |
| Smith Paul | 7 | | | | | | | | 1 | | | | | " | " | x | 6 |
| Smith J. Emmitt | 6 | | | | | | | | | Aug. 29 | | | | " | " | x | 7 |
| Kennon C. J. | 5 | | | | | | | | | | | | | 1 1/2 | " | x | 8 |
| Marion A. C. | 5 | | | | | | | | | | | | | 2 | " | x | 9 |
| Lee Pree Albert | 10 | | | | | | | | | July 24 | | | | " | " | x | 10 |
| Hall Willie | 6 | | | | | | | | | | | | | 1 1/2 | " | x | 11 |
| | | | | | | | | | | | | | | | | | 12 |
| | | | | | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | | | | | 14 |
| Hye Charles | 11 | Aug. | | | | | | | | | | | | 1 1/2 | " | x | 15 |
| Tatum Albert George | 8 | Jan. | | | | | | | | July 24 | | | | " | " | x | 16 |
| Marion Edward | 8 | June | | | | | | | | July 24 | | | | " | " | x | 17 |
| Lee Pree Robert | 12 | | | | | | | | | | | | | | | | 17 |
| | | | | | | | | | | | | | | | | | 18 |
| | | | | | | | | | | | | | | | | | 19 |
| Carter James | 7 | Sept. | | | | | | | | | | | | " | " | x | 20 |
| Heathman Homer | 13 | Mar. | 9 | 1918 | | | | | | | | | | " | " | x | 21 |
| Hall John | 11 | May | | | | | | | | Aug. 29 | | | | " | " | x | 23 |
| Lewis Benard | 9 | | | | | | | | | Aug. 10 | | | | 2 | 2 | x | 23 |
| | | | | | | | | | | | | | | " | " | x | 24 |
| | | | | | | | | | | | | | | | | | 25 |
| Heathman Laurena | 10 | Mar. | 19 | 1921 | | | | | | | | | | " | " | x | 26 |
| Wells Oreal Herbert | 13 | May | 1 | 1918 | | | | | | Aug. 17 | | | | " | " | x | 27 |
| Hye Oscar | 15 | | | | | | | | | Aug. 29 | | | | 1 1/2 | " | x | 28 |
| Tatum Leonard | 11 | | | | | | | | | July 24 | | | | " | " | x | 30 |
| Brewer Rudolph | 12 | Jan. | 19 | 1919 | | | | | | | | | | 4 | | yes | 31 |
| Budro Norman | 12 | | | | | | | | | July 24 | | | | " | " | x | 32 |
| | | | | | | | | | | | | | | | | | 33 |
| Dickson Emmitt | 9 | Mar. | 16 | 1922 | | | | | | Aug. 29 | | | | " | " | x | 34 |
| Trotter Lee Willie | 13 | | | | | | | | | July 24 | | | | 2 | " | x | 35 |
| Kennon C. Claudis | 11 | | | | | | | | | Aug. 10 | | | | 1 1/2 | " | x | |
| Chatman Jimmie | 12 | | | | | | | | | Aug. 29 | | | | 1 1/2 | " | x | |

CAUSES OF WITHDRAWAL

W1—Moved away.
 W2—Transferred to another school.
 W3—Employment certificate.
 W4—Employed at home.
 W5—Employed in industry.

W6—Employed on farm away from home.
 W7—Committed to institution.
 W8—Finished eighth grade or beyond 15 years old.

W9—Mental incapacity.
 W10—Physical incapacity.
 W11—Marriage.
 W12—Death.

W13—Suspended or expelled by public authority.
 W14—Other or unknown causes.

| | Name of Parent or Guardian | Address of Parent or Guardian | Occupation of Parent or Guardian | Source of Enrollment | Cause of late Entrance | Cause of withdrawal | Date of Last Attendance | |
|----|----------------------------|-------------------------------|----------------------------------|----------------------|------------------------|---------------------|-------------------------|-----|
| | | | | | | | Yr. | Mo. |
| 1 | Alvertus Moffet | Escotaupa | Common Labor | | | | | |
| 2 | Tom Safford | " | " | | | | | |
| 3 | Sterling Bardwell | " | " | | | | | |
| 4 | John Marion | " | " | | | | | |
| 5 | Charlie Hye | " | " | | | | | |
| 6 | Eliza Heathman | " | " | | | | | |
| 7 | Webster Dickson | " | " | | | | | |
| 8 | Willie Simmons | " | " | | | | | |
| 9 | Willie Scott | " | " | | | | | |
| 10 | John Stringfield | " | " | | | | | |
| 11 | Charlie Hye | " | " | | | | | |
| 12 | Emma Chambers | " | " | | | | | |
| 13 | | | | | | | | |
| 14 | | | | | | | | |
| 15 | Charlie Hye | | | | | | | |
| 16 | Jessie Fathom | " | " | | | | | |
| 17 | Edward Marion | " | " | | | | | |
| 18 | Emma Chambers | " | " | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | | |
| 21 | Webster Carter | " | " | | | | | |
| 22 | Eliza Heathman | " | " | | | | | |
| 23 | John Watson | " | " | | | | | |
| 24 | Sam Lewis | " | Preacher | | | | | |
| 25 | | | | | | | | |
| 26 | | | | | | | | |
| 27 | Eliza Heathman | " | Common Labor | | | | | |
| 28 | Sarah Bardwell | " | " | | | | | |
| 29 | Charlie Hye | " | " | | | | | |
| 30 | Jessie Fathom | " | " | | | | | |
| 31 | Randolph Brewer | " | " | | | | | |
| 32 | Nest Budeo | " | " | | | | | |
| 33 | | | | | | | | |
| 34 | Webster Dickson | " | " | | | | | |
| 35 | Charlie Agnew | " | " | | | | | |
| | Nathan Keman | " | " | | | | | |
| | Jerry Bright | " | " | | | | | |

A1—Work at home.
A2—Outside employment.
A3—Sickness of child.
A4—Sickness in home.
A5—Indifference.
A6—Quarantine.
A7—Bad weather and bad roads.

ATTENDANCE RECORD

A8—Poverty.
A9—Indifference and neglect of
parents or children.
A10—Truancy.
A11—Suspended.
A12—Other causes.

Month Beginning August 31, Ending September 25, 1931

| FIRST WEEK | | | | | SECOND WEEK | | | | | THIRD WEEK | | | | | FOURTH WEEK | | | | | Days Present | Days Absent | Chief cause of absence | Times Tardy | Days belonging | | |
|------------|-------|------|--------|------|-------------|-------|------|--------|------|------------|-------|------|--------|------|-------------|-------|------|--------|------|--------------|-------------|------------------------|-------------|----------------|----|----|
| Mon. | Tues. | Wed. | Thurs. | Fri. | Mon. | Tues. | Wed. | Thurs. | Fri. | Mon. | Tues. | Wed. | Thurs. | Fri. | Mon. | Tues. | Wed. | Thurs. | Fri. | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 20 | | | 0 | 20 | 1 |
| | | | | | | | | | | | | | | | | | | | | | 20 | | | 0 | 20 | 2 |
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| | | | | | | | | | | | | | | | | | | | | | 20 | | | 0 | 20 | 4 |
| | | | | | | | | | | | | X | | | | X | | | | | 18 | 2 | A9 | 0 | 20 | 5 |
| | | | | | | | | | | | | | | | | | | | | | 20 | | | 0 | 20 | 6 |
| | | | | | | | | | | | | | | | | | | | | | 20 | | | 0 | 20 | 7 |
| | | | | | | | | | | | | | | | | | | | | | 10 | | | 0 | 20 | 8 |
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| | | | | | | | | | | | | X | | | | | | | | | 19 | 1 | A9 | 0 | 20 | 16 |
| | | | | | | | | | | | | | | | | | | | | | 20 | | | 0 | 20 | 17 |
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| | | | | | | | | | | | | | | | | | | | | | 20 | | | 0 | 20 | 20 |
| | | | | | | | | | | | | | | | | | | | | | 20 | | | 0 | 20 | 21 |
| | | | | | | | | | | | | | | | | | | | | | 20 | | | 0 | 20 | 22 |
| | | | | | | | | | | | | | | | | | | | | | 20 | | | 0 | 20 | 23 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 24 |
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| | | | | | | | | | | | | | | | | | | | | | 20 | | | 0 | 20 | 26 |
| | | | | | | | | | | | | | | | | | | | | | 20 | | | 0 | 20 | 27 |
| | | | | | | | | | | | | | | | | | | | | | 17 | 3 | A1 | 0 | 20 | 28 |
| | | | | | | | X | | | | | X | | | | X | | | | | 20 | | | 0 | 20 | 29 |
| | | | | | | X | | | | | X | | | | | X | | | | | 17 | 3 | A1 | 0 | 20 | 30 |
| | | | | | | | | | | | | | | | | | | | | | 19 | 1 | A9 | 0 | 20 | 31 |
| | | | | | | | | | | | | X | | | | | | | | | | | | | | 32 |
| | | | | | | | | | | | | | | | | | | | | | 20 | | | 0 | 20 | 33 |
| | | | | | | | | | | | | | | | | | | | | | 20 | | | 0 | 20 | 34 |
| | | | | | | | | | | | | | | | | | | | | | 20 | | | 0 | 20 | 35 |
| | | | | | | | | | | | | | | | | | | | | | 20 | | | 0 | 20 | |

PHYSICAL DEFECTS
P1—Defective teeth. P6—Infantile paralysis.
P2—Diseased tonsils. P7—Crippled foot or leg.
P3—Adenoids. P8—Crippled hand or arm.
P4—Defective eyesight. P9—Seriously underweight.
P5—Defective hearing. P10—Seriously overweight.

SOURCES OF ENROLLMENT
R—First regular enrollment this year. C—Transfer from other public school in this county.
S—Transfer from other state. TS—Transfer within this school.
MO—Transfer from other Mississippi public school outside this county. AW—Re-entry after withdrawal.

CAUSES OF LATE ENTRANCE
L1—Work on farm at home. L6—Transfer from another school.
L2—Employed on farm away from home. L7—Illness or quarantine.
L3—Employed in industry. L8—Negligence or indifference of child or parent.
L4—Broken family. L9—Other causes.
L5—Just moved to place and not previously enrolled in any school.

| NAMES OF PUPILS Write surname first. List grades separately. List boys in each grade first, followed by girls of same grade. | GENERAL DATA CONCERNING PUPILS | | | | | | | | | | | | | | | |
|--|--------------------------------|------|-----|-------------------|------|------|-----|---|--|---------------------|------------------|---|--------|-------------------------------|-----|--|
| | Date of Birth | | | Age as of Sept. 1 | | | Sex | No. years in school previous to this year | No. years in grade previous to this year | Date of Vaccination | Physical Defects | Distance from School in Miles To Nearest 1/2 M. | | | | |
| | Yr. | Mo. | Day | Yrs. | Mos. | Days | | | | | | From Home | Walked | Transported at Public Expense | | |
| Dickson Annet | | Feb | | 7 | | | | 1 | | Aug. 28 | | | | | yes | |
| Heathman Margitta | | Apr | | 7 | | | | | 1 | | | | | | " | |
| Simmons Jessie | | Feb. | 23 | 5 | | | | | | | | | | | " | |
| Scott Junita | | | | 6 | | | | | | | | | | | | |
| Stringfield Julia | | | | 6 | | | | | 1 | Aug. 18 | | | | | " | |
| Hye Nancy | | | | 6 | | | | | | | | | | | " | |
| Marion Della Mary | 6 | Aug | | 1925 | | | | | | | | | | | | |
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CAUSES OF WITHDRAWAL

W1—Moved away.
W2—Transferred to another school.
W3—Employment certificate.
W4—Employed at home.
W5—Employed in industry.

W6—Employed on farm away from home.
W7—Committed to institution.
W8—Finished eighth grade or beyond 15 years old.

W9—Mental incapacity.
W10—Physical incapacity.
W11—Marriage.
W12—Death.

W13—Suspended or expelled by public authority.
W14—Other or unknown causes.

| | Name of Parent or Guardian | Address of Parent or Guardian | Occupation of Parent or Guardian | Source of Enrollment | Cause of late Entrance | Cause of withdrawal | Date of Last Attendance | |
|----|----------------------------|-------------------------------|----------------------------------|----------------------|------------------------|---------------------|-------------------------|-----|
| | | | | | | | Yr. | Mo. |
| 1 | Webster Dickson | Escatawpa | Common Labor | | | | | |
| 2 | Eliza Heathman | " | " | | | | | |
| 3 | Willie Simmons | " | " | | | | | |
| 4 | Willie Scott | " | " | | | | | |
| 5 | John Stringfield | " | " | | | | | |
| 6 | Charlie Hye | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | Sarah Bardwell | " | " | | | | | |
| 13 | Sam Lewis | " | Preacher | | | | | |
| 14 | Alfred Washington | " | Common Labor | | | | | |
| 15 | Willie Scott | " | " | | | | | |
| 16 | Paul House | " | Preacher | | | | | |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | George Washington | " | Common Labor | | | | | |
| 20 | John Marion | " | " | | | | | |
| 21 | John Stringfield | " | " | | | | | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | Stirling Bardwell | " | " | | | | | |
| 26 | George Washington | " | " | | | | | |
| 27 | John Marion | " | " | | | | | |
| 28 | John Watson | " | " | | | | | |
| 29 | Arthur Thompson | " | " | | | | | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | | | |
| 33 | John Stringfield | " | " | | | | | |
| 34 | | | | | | | | |
| 35 | | | | | | | | |

Month Beginning

ATTENDANCE RECORD

A8—Poverty.
A9—Indifference and neglect of
parents or children.
A10—Truancy.
A11—Suspended.
A12—Other causes.

Month Beginning

Ending September 24 1931

[illegible]

Teacher's Annual Report

Notice: Do not tear out until told to do so by County Superintendent.

Of Escatawpa Colored School Grades Eight grades - primary 1, 2, 3, and 4 School
Jackson County Gurline C. Wilson Teacher
 Term Beginning August 31, 1931 Ending February 19, 1932
 Is your School classified by the State Elementary School Commission? What class? (A, B, C)

1. Length of term in days (include holidays) 128 days 6 months
 2. Days lost, all causes None -
 3. Total days actually taught (1 minus 2) 120

SCHOOL IMPROVEMENT OR PARENT-TEACHER ASSOCIATION

1. Name of President Mary J. Latur
 2. Name of Secretary Dora Stringfield
 3. Number of members Thirty
 4. Number of meetings held fifteen
 5. Estimated average attendance twelve

ENROLLMENT AND ATTENDANCE

| | Primary School Grades 1, 2, 3 | | | Grammar School Grades 4, 5, 6, 7, 8 | | | High School Grades 9, 10, 11, 12 | | |
|---|----------------------------------|-------|-------|--|---|---|-------------------------------------|---|---|
| | B | G | T | B | G | T | B | G | T |
| 4. Total days present (sum of daily attendance) | 2348 | 2322 | 4672 | | | | | | |
| 5. Total days absent (sum of all absences) | 109 | 168 | 177 | | | | | | |
| 6. Average daily attendance (divide 4 by 3) | 19.73 | 19.35 | 38.93 | | | | | | |
| 7. Average number belonging (sum of 4 and 5 divided by 3) | 20.47 | 19.91 | 40.40 | | | | | | |
| 8. Percent of attendance (4 divided by sum of 4 and 5) | 95.96 | 96.96 | | | | | | | |
| 9. Pupils with perfect attendance | 10 | 9 | 18 | | | | | | |
| 10. R—First regular enrollment this year | X | X | X | | | | | | |
| S—Transfer from other state | X | X | X | | | | | | |
| Total (R plus S)* | | | | | | | | | |
| 11. MO—Transfer from other Mississippi public school outside this county | X | X | X | | | | | | |
| Total (R plus S plus MO)** | | | | | | | | | |
| 12. C—Transfer from other public school in this county | X | X | X | | | | | | |
| Total number of pupils enrolled in this school this year (R plus S plus MO plus C)*** | 29 | 21 | 50 | | | | | | |
| TS—Transfers within this school | 1 | 0 | 1 | | | | | | |
| AW—Re-entry after withdrawal | X | X | X | | | | | | |

6. Receipts (S. I. A. or P. T. A.)

- (a) Amount on hand at beginning of school year \$ 0 00
 (b) Amount raised during school year 25 xx
 (c) Amount received from other sources 0 0

Expenditures (S. I. A. or P. T. A.)

- (a) Building and grounds
 (b) Permanent improvements
 (c) New heating apparatus
 (d) Desks, furniture, fixtures
 (e) Maps, charts, globes, etc. no charge 1 map 1 chart
 (f) Libraries \$3.00
 (g) Gymnasium and equipment Basket ball
 (h) Demonstration plats and equipment
 (i) School wagons
 (j) Laboratory equipment
 (k) Home economics dept.
 (l) School room decorations
 (m) Repairs
 (n) Insurance
 (o) Other expenditures fuel 11 67
 (p) Total expended 8 33
 (q) Balance on hand

*Summarized for the state, will give state enrollment, excluding duplicates.

**Summarized for the county, will give county enrollment, excluding duplicates.

***Summarized for the school, will give school enrollment, excluding duplicates.

TEACHER'S ANNUAL REPORT—Continued
RECORD OF PROMOTIONS AND RETARDATIONS—ITEM 13

| GRADES | Total * Enrolled | | | No. Dropped From Rolls | | | No. Promoted who have been in grade one year | | | No. Promoted who have been in grade two years | | | No. Promoted who have been in grade more than two years | | | No. Failing who have been in grade one year | | | No. Failing who have been in grade two years | | | No. Failing who have been in grade more than two years | | | TOTAL FAILURES | | |
|----------------------------|---------------------|----|----|---------------------------|---|---|---|---|----|--|---|----|--|---|---|--|---|----|---|---|---|---|---|---|-------------------|---|----|
| | B | G | T | B | G | T | B | G | T | B | G | T | B | G | T | B | G | T | B | G | T | B | G | T | B | G | T |
| First | 15 | 12 | 27 | x | x | x | 0 | 0 | 0 | 4 | 1 | 5 | x | x | x | 8 | 9 | 19 | 3 | 2 | 5 | x | x | x | 1 | 1 | 2 |
| Second | 4 | 3 | 7 | " | " | " | 3 | 3 | 6 | x | x | x | x | x | x | 1 | 0 | 1 | x | x | x | x | x | x | 1 | 0 | 1 |
| Third | 6 | 5 | 11 | " | " | " | 2 | 5 | 7 | 4 | x | 4 | x | x | x | x | x | x | 2 | 0 | 2 | x | x | x | 2 | 0 | 2 |
| Total Through Third | 25 | 20 | 45 | " | " | " | 5 | 8 | 13 | 6 | 1 | 7 | | | | 9 | 9 | 18 | 5 | 2 | 7 | | | | 4 | 1 | 7 |
| Fourth | 4 | 1 | 5 | " | " | " | 3 | 1 | 4 | 1 | x | 1 | x | x | x | 1 | 0 | 1 | x | x | x | x | x | x | 1 | 0 | 1 |
| Fifth | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sixth | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Seventh | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Eighth | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total 4th—8th | 4 | 1 | 5 | | | | 3 | 1 | 4 | 1 | 1 | | | | | 1 | 1 | | | | | | | | 1 | 1 | |
| Total Elementary School | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ninth | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tenth | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Eleventh | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Twelfth | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total High School | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total | 54 | 41 | 95 | | | | 8 | 9 | 17 | 9 | 1 | 10 | | | | 10 | 7 | 17 | 5 | 2 | 7 | | | | 4 | 0 | 23 |

*This Total is obtained by adding the following kinds of enrollments: R+S+MO+C (see "Source of Enrollment").